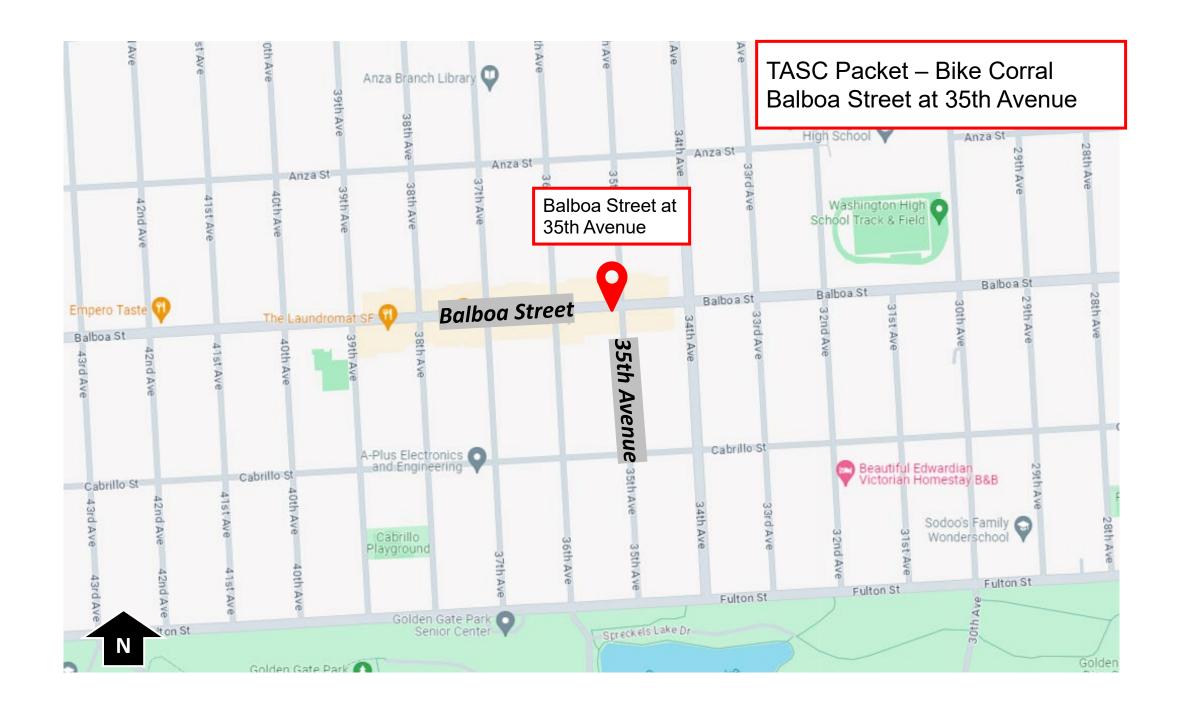
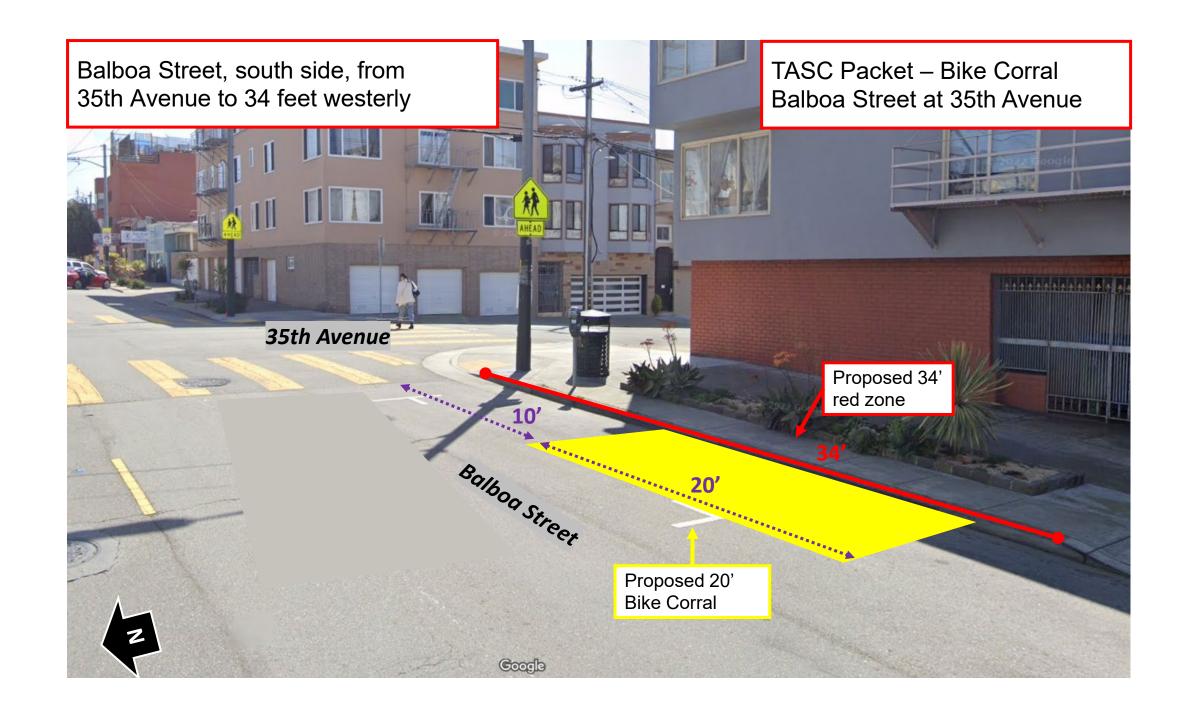
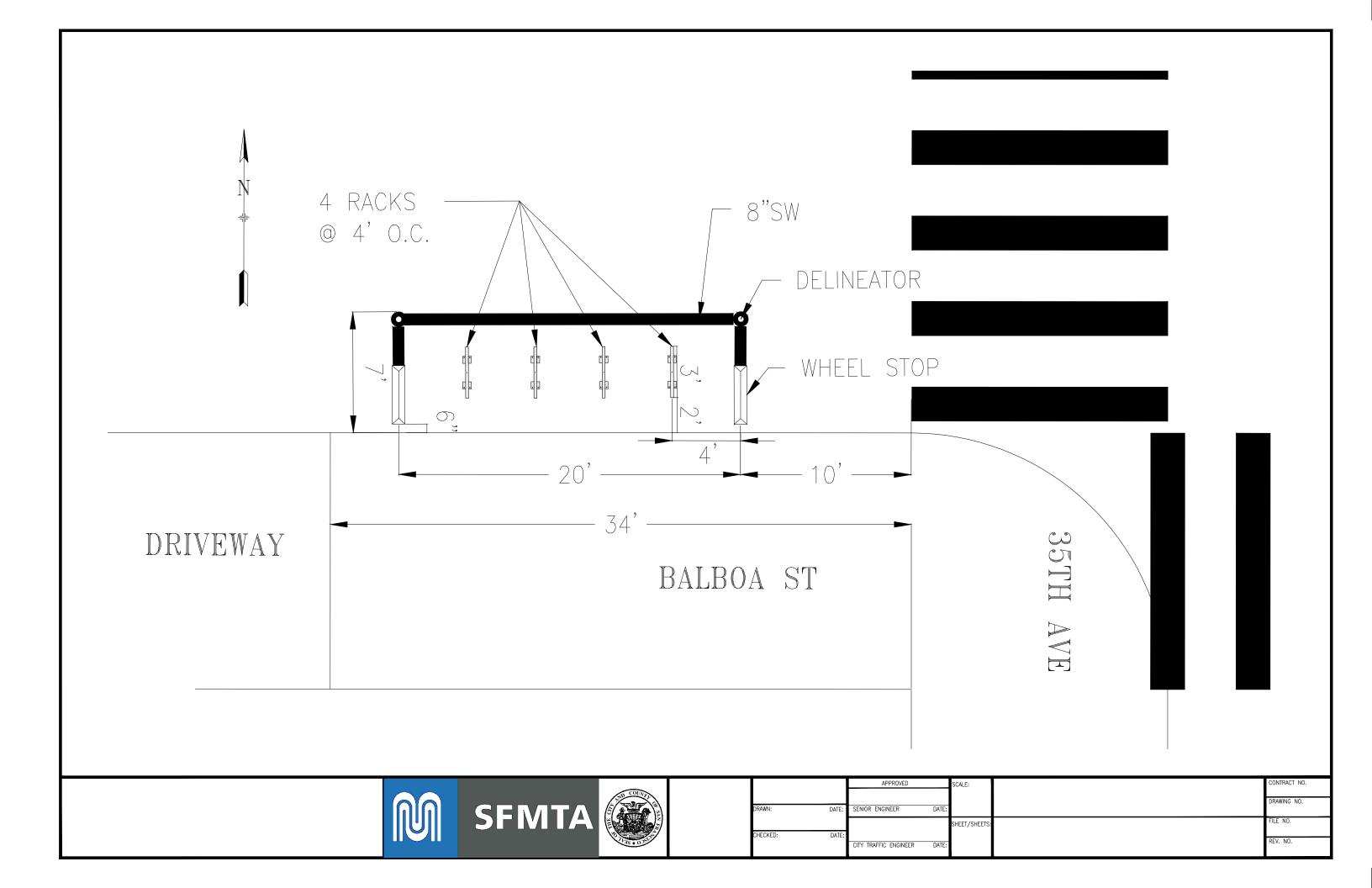
SFMTA - TASC SUMMARY SHEET

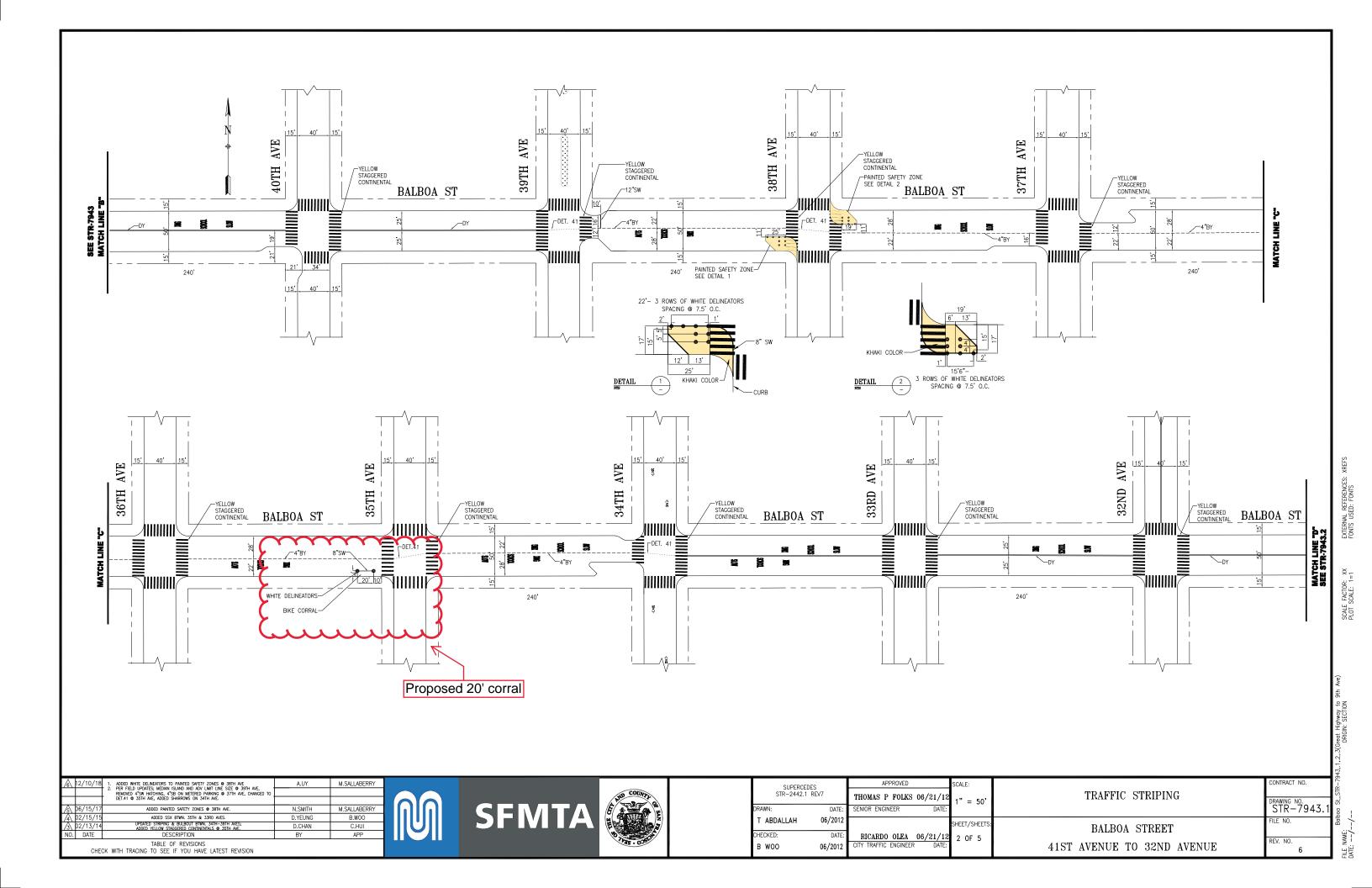
| PreStaff_Date: 10/1/2024 | Public Hearing | Consent | No objections: | | | | | | | | | | | | |
|---|--|--------------|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Requested_by: SFMTA | Public Hearing I | Regular | Item Held: | | | | | | | | | | | | |
| Handled: Grant Brokl | Informational / (| | Other: | | | | | | | | | | | | |
| Section Head: M Sallaberry MS | PH - Regular | | | | | | | | | | | | | | |
| Location: Balboa Street at 35th A | Location: Balboa Street at 35th Avenue | | | | | | | | | | | | | | |
| Subject: On Street Bicycle Parki | ng | | | | | | | | | | | | | | |
| PROPOSAL / REQUEST: ESTABLISH – NO PARKING ANYTIME | EXCEPT BICYCLES | | | | | | | | | | | | | | |
| Balboa Street, south side, from 35th Avenue to 34 feet westerly (for 20' corral and red zones). | | | | | | | | | | | | | | | |
| (Supervisor District 1) | | | | | | | | | | | | | | | |
| This proposal would establish an on-stre Street. | eet bicycle corral in an ex | isting meter | ed parking space at 3401 Balboa | | | | | | | | | | | | |
| Grant Brokl, Grant.Brokl@sfmta.com | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| BACKGROUND INFORMATION / CO | | | | | | | | | | | | | | | |
| This proposal establishes a bike corral or at the request of adjacent property owne | r. As part of AB413 SFM | | | | | | | | | | | | | | |
| intersection approaches and would remo | ove this parking stall. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| HEARING NOTIFICATION AND PR | POCESSING NOTES | FN\/IPOA | IMENTAL CLEARANCE BY: | | | | | | | | | | | | |
| HEARING NOTIFICATION AND FR | COLOGING NOTES. | | Attached Pending | | | | | | | | | | | | |
| CHECK IF PREPARING SEPARATE | SFMTA BOARD CAL | ENDAR ITI | EM FOR PROPOSAL: | | | | | | | | | | | | |

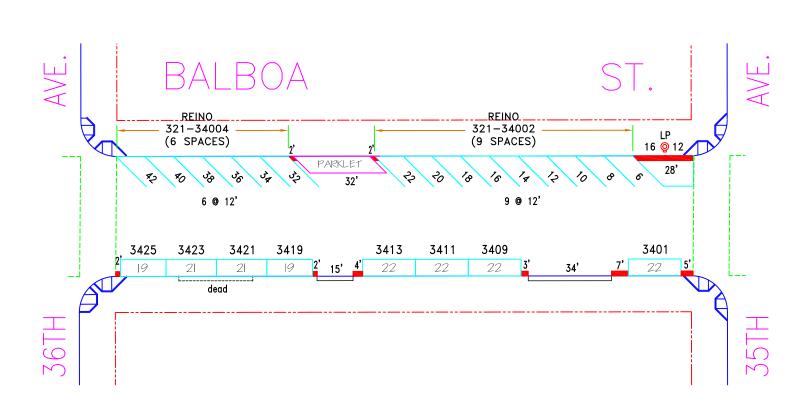




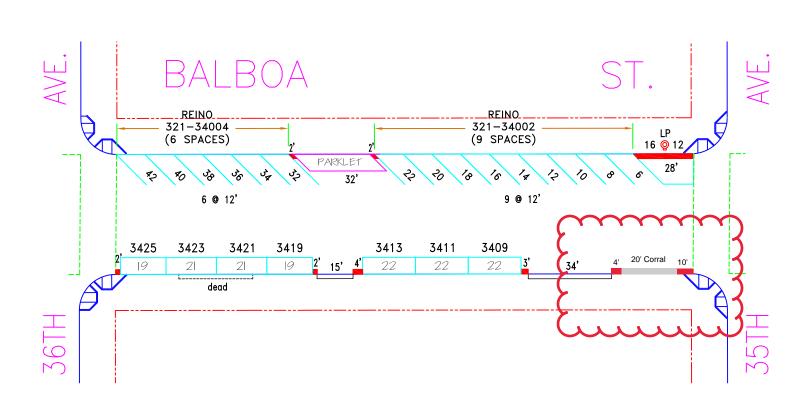








| NO. | O. REVISION DESCRIPTION BY 2 Hr. Time Limit Est. B/S JB | | | | | | | DIR/RES 09-144 | | | | | | | | | | | SO COUNT | \ <u>\&</u> | ICISCO MUNICIPAL TRA | | | |
|---------------|--|---------|---------|--|-----|----|-------|-------------------|----|------|-----|----------------|----------|--------------|------------------|-------|--|-------|-----------------------|------------------------------------|----------------------|---------------|---|--|
| 2 | Restor | re(26)m | eters#3 | ¹ 3401-3442, B/S JB 2/28/14 | | | | | | | | | 7738.005 | 5 | PARKING METER SI | PACES | | | | | | | | |
| Pad (000)/Ame | TOW-AWAY METER CT. GENER | | | | | | ERAL | | LO | ADII | ٧G | METERED SPACES | | | | | | | BALBOA ST. (BAL, 321) | | | | | |
| SIDE | AM | PM | SS | MS | GMP | МС | TIMES | DAYS | ML | MTL | 6-W | 15 MIN | 30 MIN | 1 HR | 2 HR | 10 HR | | TOTAL | | (3400) BLOCK Meters # 321-34XXY | | | | |
| ODD | | | 8 | | 8 | | 9A-6P | M-SA | | | | | | | 8 | | | 8 | | 35TH AVE. TO 36TH AVE. | | | 3 | |
| EVEN | | | | 2 | 15 | | 9A-6P | M-SA | | | | | | | 15 | | | 15 | scale: 1 | "= 40 ' | DATE: 2/27/14 | BY: JB | | |



| NO. 1 2 | NO. REVISION DESCRIPTION 1 2 Hr. Time Limit Est. B/S 2 Restore(26)meters#3401-3442, B/S | | | | | | DATE 9/21/09 2/28/14 | DIR/RES 09-144 | | | | | | | | | | | TO THE COUNTY OF THE PARTY OF T | \ <u>\$</u> | NCISCO MUNICIPAL TR CITY AND COUNTY OF PARKING METER S | SAN FRANCI | |
|--------------------|---|----|----|----|-----|----|----------------------------|-------------------|----|------|-----|----------------|--------|------|------|-------|--|---------------------------------------|--|------------------------|--|--------------------------|---|
| Fiet (CAD)/Area-5/ | TOW-AWAY METER CT. GENER | | | | | | ERAL | | LO | ADII | ٧G | METERED SPACES | | | | | | BALBOA ST. (BAL, 321) (3400) BLOCK | | | 1) | | |
| SIDE | АМ | PM | SS | MS | GMP | МС | TIMES | DAYS | ML | MTL | 6-W | 15 MIN | 30 MIN | 1 HR | 2 HR | 10 HR | | TOTAL | | (34) Mete | AREA | | |
| ODD | | | 8 | | 8 | | 9A-6P | M-SA | | | | | | | 8 | | | 8 | | 35TH AVE. TO 36TH AVE. | | | 3 |
| EVEN | | | | 2 | 15 | | 9A-6P | M-SA | | | | | | | 15 | | | 15 | SCALE: 1' | '=40' | DATE: 2/27/14 | ^{ву:} ЈВ | |

